



# Tilghman Watermen's Museum Scholarship

The Tilghman Watermen's Museum has created a scholarship for the Tilghman area watermen's community. The Scholarship will be awarded to a deserving undergraduate student furthering their education at an accredited technical school, two-year or four-year college.

## Eligibility

To be eligible, the applicant must meet the following criteria:

- Graduate from Tilghman Elementary School or live in the Tilghman School area during their high school years.
- Have been accepted as a full-time student in a higher education program.
- Have a minimum Grade Point Average of 2.75.
- Is a graduating senior from high school.

## Number of Scholarships

Up to 3 scholarships are available.

## Criteria for Award

The recipient will be selected by the TWM Scholarship Committee and approved by the TWM Board.

## Value of Award

The recipient of this scholarship will receive \$1,000.00, awarded to the student in June.

## Application

Students who wish to be considered may complete the application and mail it, with supporting documents, to the TWM Scholarship Committee, PO Box 344, Tilghman, Maryland 21671, and **must postmark it no later than February 28** of the year for which they are applying.

All applicants must use the official Tilghman Watermen's Museum Scholarship Form.

The following supporting documents must be submitted with the application form:

- Copy of the student's current high school transcript
- Copy of acceptance letter from an accredited institution of higher learning.
- One-page letter of recommendation from a non-family member addressing the student's character.
- An essay by the applicant. The essay should address why you want to attend a college or training school and what experiences led you to this decision.

Please contact the TWM Scholarship Committee Chair at The Tilghman Watermen's Museum, PO Box 344, Tilghman, Maryland 21671, or email [twm6031@gmail.com](mailto:twm6031@gmail.com) for any questions regarding this scholarship application.



## **TWM Scholarship Application**

### **Tilghman Watermen's Museum**

P.O. Box 344, Tilghman, Maryland 21671

**Be sure to attach the following documentation with this application:**

- **Current High School Transcript**
- **Letter of Recommendation**
- **Acceptance Letter from Institution of Higher Learning**
- **1 -2 page(s) Typed Essay**

#### **Student Information:**

**Name:**

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|             |              |             |
|-------------|--------------|-------------|
| <b>Last</b> | <b>First</b> | <b>M.I.</b> |
|-------------|--------------|-------------|

**Mailing Address:**

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**Street**

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|             |              |                 |
|-------------|--------------|-----------------|
| <b>City</b> | <b>State</b> | <b>Zip Code</b> |
|-------------|--------------|-----------------|

**Telephone (     )**

**Email**

**Major Area of Study**

**Name of Institution or Trade School planning to attend**

**\*\*If you need additional space please feel free to attach a list\*\***

**Extra-Curricular Activities/Jobs Held**

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| Name | Years Participated |
|------|--------------------|
|------|--------------------|

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| Name | Years Participated |
|------|--------------------|
|------|--------------------|

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| Name | Years Participated |
|------|--------------------|
|------|--------------------|

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| Name | Years Participated |
|------|--------------------|
|------|--------------------|

**Community Service**

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| Name | Years Participated |
|------|--------------------|
|------|--------------------|

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| Name | Years Participated |
|------|--------------------|
|------|--------------------|

**Academic Achievements/Awards**

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| Name | Year |
|------|------|
|------|------|

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| Name | Year |
|------|------|
|------|------|

**Scholarship Commitment/Received:**

**List all scholarships and other financial support committed/received to date.**

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**Parent/Guardian Information:**

**Father or Legal Guardian**

\_\_\_\_\_  
**Name**

\_\_\_\_\_  
**Street Address**

\_\_\_\_\_  
**City State Zip**

\_\_\_\_\_  
**Occupation /Employer Yrs**

**Mother or Legal Guardian**

\_\_\_\_\_  
**Name**

\_\_\_\_\_  
**Street Address**

\_\_\_\_\_  
**City State Zip**

\_\_\_\_\_  
**Occupation /Employer Yrs**

\_\_\_\_\_  
**Student Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Parent/Legal Guardian Signature**

\_\_\_\_\_  
**Date**